There is an interesting writing which was sent to me by a person who is very dear to me. It is entitled "Tehillim", in English - "Psalms". In reading the Tehillim, I happened to read about a quality of God which is termed "Hased" in Hebrew and in English is rendered "loving-kindness". It occurred to me that a quality of those who practice medicine must have in their orientation toward patients the wonderful healing quality of "Hased". In surgery the attribute needed in one's operative technique is termed "reverence for tissue" as the way in which the tissues of the human body must be handled. If this is, in truth, a quality of man's Healing Creator it must be an attribute in which every surgeon and every physician must have in his armamentarium. Tissues of the body which are handled with loving-kindness tend to heal better than those which are handled injudiciously.

As I thought upon this interesting truth, I began to consider that the physician must utilize not only reverence for tissue but also loving-kindness in his speaking and in his encouragement of his patients whether they be children or the elderly as well as those who are in all of the age groups who come to him. It is truly a great responsibility that of being an advisor who would possess the wonderful quality of "Hased". The human being requires this kind of care from conception to the time of his earthly death.

Recently I read a medical article in which it was recorded that a woman patient in mid-life had sustained a sudden episode of unconsciousness. In ensuing days her physician came by morning and evening daily and simply sat down adjacent to her and held her hand after checking her vital signs. After several days the patient regained consciousness and began her recovery. In writing about her experience in the hospital, she wrote in her personal letter how much it meant to her to have experienced the loving care and personal dedication of her doctor and particularly his time of silently being with her. This is "Hased" - a quality that doctors and nurses must not lose in these days of the attempted politization of which has been termed "health care". Health care should be called the total care of the whole person who is under the attack of illness and the processes of infirmity. The care of the patient should be called "whole person medicine" and this attribute of the care of the sick can never to be truly perceived by those who are in the government. Loving-kindness is not something which those who are ill can distinguish as coming from our Washington politicians. This physician having been in Medicine for 68 years (counting medical school) respectfully requests that "Hased" be prescribed for American Medicine in all of its functions in consideration of the change in the tenets of medical practice in the time to come in all the days ahead.

**MALACHI 4:2**

"The Sun of Righteousness shall rise With healing in His wings." Healing truth of Calvary love, it ties My heart to His and sings - In the harmony that God's heaven gives Turning our cells, our being to His Holy Power. Thus in this earthly life our Jesus lives To heal, to bless, to recreate Our lives in this His Holy Healing hour. Through Eucharist we share His body and His blood - We leave our grave clothes at His feet. And though our lives be stained with sin and need There at His cross, He fills our lives with Holy seed.

He washes us in pure water and the Blood He sheds To hurting man, so many years since He gave; And to His body here in Church He weds His Spirit to our shrunked spirits as He saves, Saves and heals us in our minds and in our souls- Makes us near and full of Holy Healing Hope, From our shoulders the heavy burden rolls: Hope Thou in God. Hope in His Love Oh wondrous, wondrous Holy Healing Hope

William S. Reed, M.D. April 1997

Dr. Bill Reed Speaking at 2010 Resurrection Retreat Camp Farthest Out.

Ron Meyer, CFO Speaker, Dr. Bill, & Bill Shepard, CFO Chairperson
Coppi’s Encounter

John:10:10 says the thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly

"John 11:20 says but if I am casting out demons because of power from God, it proves that the Kingdom of God has arrived"

"John 17:20 says one day the Pharisees asked Jesus, "When will the Kingdom of God begin? Jesus replied, "The Kingdom of God isn't ushered in with visible signs. You won't be able to say, "It has begun here in this place or there in that part of the country. For the Kingdom of God is within you". And then I wrote in my Bible in large orange letters - "Kingdom of God begins when Jesus becomes real to you".

The above picture is of a street person that I named Hazel. I met Hazel on the street in South Dallas when I was taking pictures for a series of paintings I was doing on the homeless and abused people. Hazel's entire belongings were stuffed into a bag which she clutched tightly as if life was therein. As I spoke to her, I wondered what brought her to this place in life. Did she have an abused childhood? Was she given drugs at an early age and thus became an addict? What happened to cause her to become a homeless soul? All I know of Hazel is that her eyes were haunting as she looked directly into my eyes. At that time and many times later in my life, I wondered about Hazel, why she was on the street, and whatever happened to her.

The above scripture (John 10:10) states that Jesus said He came to give us life and give it to us more abundantly and I truly believe that He does and wants us to have an abundant life on this earth. That we can have Kingdom life here on earth as well as in Heaven as stated in John 11:20 and John 17:20; however, we have to really know Jesus and respond to His power of love and life.

Do I know the answer to all the whys in my head - no I do not. I do not claim to have the answers - all I know is there are two forces in this earth - evil and good, and I believe in and cling to Jesus who is love and who says in Luke 4:18, 19 "the Spirit of the Lord is upon me; He has appointed me to preach Good News to the poor; He has sent me to heal the brokenhearted and to announce that captives shall be released and the blind shall see, that the downtrodden shall be freed from their oppressors, and that God is ready to give blessings to all who come to Him". Also Isaiah 61:1-2.

My prayer for Hazel and others is that they will be set free from whatever is holding them in captivity and that they will find abundant Kingdom life through Jesus Christ. That is and was my prayer for Hazel and all whom I met in the streets of South Dallas and it is my prayer for you today.